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| --- | --- |
| **Country** |  |
| **Contact name** |  |
| **Phone** |  |
| **E-mail** |  |

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| **Lunches and Dinner (Pls mention number of persons)** |
| **Tuesday, April 11th** | **Lunch** |  | **Dinner** |  |
| **Wednesday, April 12th** | **Lunch** |  | **Dinner** |  |
| **Thursday, April 13th** | **Lunch** |  | **Dinner** |  |
| **Friday, April 14th** | **Lunch** |  | **Dinner** |  |
| **Saturday, April 15th**  | **Lunch** |  | **Dinner** |  |
| **Sunday, April 16th**  | **Lunch** |  | **Farewell Dinner** |  |

**Please return the LUNCH & DINER RESERVATION FORM before 1st of March to:** **adc-diving@hotmail.com**